



**JASPER COUNTY COUNCIL  
COUNCIL CHAMBERS**  
**Jasper County Clementa C. Pinckney Building**  
**358 THIRD AVENUE RIDGELAND, SC 29936**  
**DECEMBER 2, 2019**  
**AGENDA**

**3:00 PM.**

**I. Call to Order**

**II. Executive Session**

**SECTION 30-4-70. Meetings which may be closed; procedure; circumvention of chapter; disruption of meeting; executive sessions of General Assembly.**

**(A) A public body may hold a meeting closed to the public for one or more of the following reasons:**

- (1) Discussion of employment, appointment, compensation, promotion, demotion, discipline, or release of an employee, a student, or a person regulated by a public body or the appointment of a person to a public body; however, if an adversary hearing involving the employee or client is held, the employee or client has the right to demand that a hearing be conducted publicly. Nothing contained in this item shall prevent the public body, in its discretion, from deleting the names of the other employees or clients whose records are submitted for use at the hearing – [Clerk to Council](#)**
- (2) Discussion of negotiations incident to proposed contract arrangements and proposed purchase or sale of property, the receipt of legal advice where the legal advice related to a pending, threatened, or potential claim or other matters covered by the attorney-client privilege, settlement of legal claims, or the position of the public agency in other adversary situations involving the assertion against the agency of a claim – [Solicitor's Office](#)**
- (3) Discussion regarding development of security personnel or devices – [Information Technology](#)**
- (5) Discussion of matters relating to the proposed location, expansion, or the provision of services encouraging location or expansion of industries or other businesses in the area served by a public body – [Jasper Ocean Terminal \(JOT\)](#), [Prospect Update](#)**

**ANY EXECUTIVE SESSION MATTER ON WHICH DISCUSSION HAS NOT BEEN COMPLETED MAY HAVE DISCUSSION SUSPENDED FOR PURPOSES OF BEGINNING THE OPEN SESSION AT ITS SCHEDULED TIME, AND COUNCIL MAY RETURN TO EXECUTIVE SESSION DISCUSSION AFTER THE CONCLUSION OF THE OPEN SESSION AGENDA ITEMS**

**6:30 P.M.**

- III. Return to Open Session in Council Chambers**
- IV. Possible Action on Items discussed in Executive Session**
- V. Pledge of Allegiance**
- VI. Invocation**
- VII. Approval of Agenda**
- VIII. Approval of the Minutes – November 18, 2019**
- IX. Presentations and Proclamations**
  - A. [Ashley Feaster](#) – Palmetto Coop – UTC Presentation**
- X. Open Floor to the Public per Ordinance 08-17- Any citizen of the County may sign to speak before the Council on matters pertaining to County Services and Operations. Presentations will be limited to three (3) minutes and total public input will be limited to 30 minutes**
- XI. Resolutions**
- XII. Ordinances**
- XIII. New Business**
  - A. [Kim Burgess](#) – Request to Accept Grant Offer of \$194,584 from SC Aeronautics Commission for Ridgeland-Claude Dean Airport Expansion Project**
  - B. [Frank Edwards](#) – Request for Approval to Purchase Cardiac Monitors**
- XIV. Old Business**
- XV. Council Member's Comments**
- XVI. Administrator's Report**
- XVII. Possible Return to Executive Session to Continue Discussion on Matters Regarding Agenda Item II.**

## XVIII. Adjourn

Council may take action on any item appearing on the agenda including items discussed in executive session.

*Special Accommodations Available Upon Request to Individuals with Disabilities Call (843) 717-3696*